

ANNEXURE - C

**CURRICULUM VITAE(CV)**

Attested Photo

- 1 Proposed Position : \_\_\_\_\_
- 2 Adhar No. : \_\_\_\_\_
- 3 Name of the Applicant : \_\_\_\_\_
- 4 Father's Name : \_\_\_\_\_
- 5 Husband's Name : \_\_\_\_\_
- 6 Gender : \_\_\_\_\_
- 7 Permanent Address : \_\_\_\_\_  
: \_\_\_\_\_
- 8 Present Address : \_\_\_\_\_  
: \_\_\_\_\_  
: \_\_\_\_\_
- 9 Native Mandal : \_\_\_\_\_
- 10 Native District : \_\_\_\_\_
- 11 Mobile : \_\_\_\_\_
- 12 Email : \_\_\_\_\_
- 13 Date of Birth : \_\_\_\_\_
- 14 Nationality : \_\_\_\_\_ Religion \_\_\_\_\_ Caste: \_\_\_\_\_
- 15 Education qualification (Graduation to Professional Qualification)



| Sl.No. | Level Exam | Board/Institution | Year of passing | % Marks obtained | Remarks |
|--------|------------|-------------------|-----------------|------------------|---------|
| 1      |            |                   |                 |                  |         |
| 2      |            |                   |                 |                  |         |
| 2      |            |                   |                 |                  |         |
| 4      |            |                   |                 |                  |         |
| 5      |            |                   |                 |                  |         |
| 6      |            |                   |                 |                  |         |

16 Technical qualification

| Sl.No. | Level Exam | Board/Institution | Year of passing | % Marks obtained | Remarks |
|--------|------------|-------------------|-----------------|------------------|---------|
| 1      |            |                   |                 |                  |         |
| 2      |            |                   |                 |                  |         |
| 2      |            |                   |                 |                  |         |
| 4      |            |                   |                 |                  |         |

- 17 Membership of professional association (if any): \_\_\_\_\_  
\_\_\_\_\_
- 18 Other Training (Indicate significant training since degrees under 5-Education were obtained):  
\_\_\_\_\_
- 19 Work experience/Employment Record (starting with present position list in reverse order every employment held since graduation, giving for each employment dates of employment, names of employing organization, Positions held)
- 1)
- 2)
- 3)
- 20 Languages (for each language Indicate proficiency: good, fair, or poor in speaking, reading and Writing)  
\_\_\_\_\_
- 21 Work undertaken that Best illustrates Capability to Handle the Tasks Assigned (Among the assignments in which the incumbent has been involved, indicate the following Information for those assignments that best illustrate staff capability to handle the tasks listed under scope of work for the position)
- Name of assignment of Project: \_\_\_\_\_  
 Year: \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Client: \_\_\_\_\_  
 Main Project features: \_\_\_\_\_  
 Positions held: \_\_\_\_\_  
 Activities performed: \_\_\_\_\_

#### CERTIFICATION

I, the under signed, certify that to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience. I understand that any willful misstatement described herein may lead to my disqualification or dismissal, if engaged.

(Signature)

Date:

Application Attachments:

Passport Size Photo

4<sup>th</sup> to 10<sup>th</sup> Class Study Certificates.

10<sup>th</sup>, Inter, Degree, PG, (Provisional & Marks list) other Edl. Qualifications Etc.

Technical Qualifications

Experience Certificate

Cast Certificate, Nativity, Aadhar Card